

Union Area School District
2106 Camden Avenue
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting
Date: April 17, 2024
Location: MS/HS Board Room

___ Mr. A. Biondi	___ Mr. C. Macri	___ Dr. M. Ross
___ Dr. M. Hink	___ Mr. R. Mangino	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. V. Peoples	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. J. Cole	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

AGENDA

I. Call to Order

II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel for the purpose of resignations and confidential legal matters.

III. Pledge of Allegiance

IV. Public Comment on Agenda Items

V. Informational Items

VI. Operations

1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting on March 20, 2024 as presented.
- B. Approve the March 2024 Financial & Treasurer's Report as presented.
- C. Approve the Purchase Order List from March 19, 2024 through April 16, 2024 in the amount of \$39,721.74.
- D. Approve the Cafeteria Invoices dated April 3, 2024 in the amount of \$43,677.16.
- E. Approve the checklist from March 21, 2024 through April 17, 2024 in the amount of \$418,117.91.

Motion: _____ Second: _____ Vote: _____

2. Berkheimer Per Capita Tax Collection Resolution & Agreement

It is the recommendation of the Administration for the Board to approve the collection of the Per Capita Tax by Berkheimer Tax Administrators, effective July 1, 2024. It is further recommended to approve the resolution 2024-005 and agreement as presented.

Motion: _____ Second: _____ Vote: _____

3. Chrislynn Energy Agreement

It is the recommendation of the Superintendent for the Board to approve the agreement with Chrislyn Energy to obtain natural gas and electric supplier pricing and act our exclusive agent as presented.

Motion: _____ Second: _____ Vote: _____

4. Elementary Field Trips

It is the recommendation of the Administration for the Board to approve the Elementary 2024 Spring Field Trips as presented

Motion: _____ Second: _____ Vote: _____

5. Cafeteria 2024-2025 Budget Approval & Renewal with the Nutrition Group, Inc.

A motion is requested for the Board to approve the 2024-2025 Budget and renewal with The Nutrition Group, Inc. in the amount of \$19,325 profit as presented.

Motion: _____ Second: _____ Vote: _____

6. Exonerations

A motion is requested for the Board to approve the attached exonerations from the Lawrence County Assessment Office as provided.

Motion: _____ Second: _____ Vote: _____

VII. Personnel

1. Ratify and Accept the Resignation of K-12 Art Teacher

It is the recommendation of the Administration for the Board to ratify and accept the resignation of Mr. Steve Antuono from k-12 Art Teacher for the purpose of retirement.

Motion: _____ Second: _____ Vote: _____

2. Summer School Professional Staffing

It is the recommendation of the Superintendent for the Board to approve the following individuals for 2024 Summer School (as assigned by Administration). All nurses will rotate days.

- A. Michelle Kassi
- B. Maria Macri
- C. Diane Benedict
- D. Marcia Trocci
- E. Alyssa Trocci
- F. Jake Trinca
- G. Alicia Chaney

Motion: _____ Second: _____ Vote: _____

3. Summer School Support Staff

It is the recommendation of the Administration for the Board to approve the following paraprofessionals to be hired for 2024 Summer School at their regular contracted rate.

- A. Jodi Sizer
- B. Carla Brown
- C. Haley Patterson

Motion: _____ Second: _____ Vote: _____

4. Time-off without pay request

A motion is requested for the Board to approve the time off without pay for Mrs. Jodi Sizer on March 13, 2024, March 21-22, 2024 as presented.

Motion: _____ Second: _____ Vote: _____

5. Time-off without pay request

A motion is requested for the Board to approve the time off without pay for Mrs. Annie Hines on April 12, 2024 and April 23, 2024 as presented.

Motion: _____ Second: _____ Vote: _____

VIII. New Business

IX. Adjourn

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: _____ Second: _____ Vote: _____