

**Union Area School District**  
2106 Camden Avenue  
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting  
Date: March 20, 2024  
Location: MS/HS Board Room

---

___ Mr. A. Biondi	___ Mr. C. Macri	___ Dr. M. Ross
___ Dr. M. Hink	___ Mr. R. Mangino	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. V. Peoples	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. J. Cole	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

---

**AGENDA**

**I. Call to Order**

**II. 6:30 Executive Session**

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel for the purpose of hiring, resignations, and confidential legal matters.

**III. Pledge of Allegiance**

**IV. Public Comment on Agenda Items**

**V. Student Council Report**

**VI. Informational Items**

A. Lawrence County Sports Hall of Fame Dinner

**VII. Operations**

**1. Approval of Consent Agenda Items**

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting on February 21, 2024 as presented.
- B. Approve the February 2024 Financial & Treasurer's Report as presented.
- C. Approve the Purchase Order List from February 21, 2024 through March 18, 2024 in the amount of \$84,283.36.
- D. Approve the Cafeteria Invoices dated March 8, 2024 in the amount of \$43,888.73.
- E. Approve the checklist from February 22, 2024 through March 20, 2024 in the amount of \$502,159.06.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_

2. Exonerations

A motion is requested for the Board to approve the attached exonerations from the Lawrence County Assessment Office as provided.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Board Policy 351

It is the recommendation of the Superintendent for the Board to approve the revision to Board Policy 351.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Intergovernmental Agreement with Midwestern Intermediate Unit IV

It is the recommendation of the Superintendent for the Board to approve the Intergovernmental Agreement with the Midwestern Intermediate Unit IV for the 2024-2025 school year as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**VIII. Personnel**

1. Resignation of Part-Time Elementary Physical Education Teacher

It is the recommendation of the Administration for the Board to accept the resignation of Mrs. Jean Hervatine from Part-Time Elementary Physical Education Teacher for the purpose of retirement and made effective May 31, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Resignation of Paraprofessional

It is the recommendation of the Administration for the Board to approve the resignation of Mrs. Casey Harding from Paraprofessional, effective March 15, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Resignation of Assistant Baseball Coach

It is the recommendation to accept the resignation of Mr. Andre Jones from Assistant Baseball Coach to Volunteer Baseball Coach, effective March 20, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Assistant Baseball Coach

It is the recommendation of the Administration to move Mr. Rick Jones from Volunteer Baseball Coach to Assistant Baseball Coach at a stipend of \$2,500, effective March 20, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. School Bus Monitor

It is the recommendation of the Administration for the Board to place Mr. Chuck Brogan on the Substitute Bus Monitor List, effective March 20, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. Time-off without pay request

A motion is requested for the Board to approve the time off without pay for Mrs. Christina Vitale on March 8, 2024 and April 23, 2024 (1/2 day) as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

7. FMLA

It is the recommendation of the Administration for the Board to approve an FMLA for Mrs. Christine Cataloni, effective March 18, 2024.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**IX. New Business**

**X. Adjourn**

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_