

Union Area School District
2106 Camden Avenue
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting
Date: February 21, 2024
Location: MS/HS Board Room

___ Mr. A. Biondi	___ Mr. C. Macri	___ Dr. M. Ross
___ Dr. M. Hink	___ Mr. R. Mangino	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. V. Peoples	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. J. Cole	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

AGENDA

I. Call to Order

II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel for the purpose of hiring and resignations, real estate, and confidential legal matters.

III. Pledge of Allegiance

IV. Public Comment on Agenda Items

V. Student Council Report

VI. Informational Items

A. June 30, 2023 Audit Report – William Hauser, CPA

VII. Operations

1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting on January 17, 2024 as presented.
- B. Approve the January 2024 Financial & Treasurer's Report as presented.
- C. Approve the Purchase Order List from January 16, 2024 through February 20, 2024 in the amount of \$47,342.06.
- D. Approve the Cafeteria Invoices dated February 7, 2024 in the amount of \$44,835.49.
- E. Approve the checklist from January 18, 2024 through February 21, 2024 in the amount of \$672,669.74.

Motion: _____

Second: _____

Vote: _____

2. Exonerations

A motion is requested for the Board to approve the attached exonerations from the Lawrence County Assessment Office as provided.

Motion: _____ Second: _____ Vote: _____

3. First Commonwealth Investment Accounts

It is the recommendation of the Administration for the Board to approve the Business Manager to place \$2,000,000 into an investment Sweep Account with the General Fund and to open all necessary accounts to do so with First Commonwealth Treasury Management Banking. The interest rate is 5.0%.

Motion: _____ Second: _____ Vote: _____

4. MIUIV 2024-2025 General Operating Budget Resolution

It is the recommendation of the Superintendent for the Board to approve the 2024-2025 MIUIV General Operating Budget Resolution as presented.

Motion: _____ Second: _____ Vote: _____

5. 2024-2025 School Calendar

It is the recommendation of the Superintendent for the Board to approve the 2024-2025 School Calendar as presented.

Motion: _____ Second: _____ Vote: _____

6. Final Approval Of Reports

It is the recommendation of the Administration for the Board to approve the final reports as listed:

- Professional Development Plan Act 48 for the years 2024-2027
- Induction Plan (Chapter 49) for the years 2024-2027
- Comprehensive Plan for the years 2024-2027
- Gifted Education Plan for the years 2024-2027

Motion: _____ Second: _____ Vote: _____

VIII. Personnel

1. Jr. High Volunteer Volleyball Assistant Coach

It is the recommendation of the Administration for the Board to approve Macy Stoddard as a volunteer Jr. High Volleyball Assistant Coach, effective February 21, 2024 and pending receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

2. Head Varsity Track Coach

It is the recommendation of the Administration for the Board to approve Mr. Kim Niedbala as the Head Varsity Track Coach and paid a stipend of \$4,800, effective February 21, 2024.

Motion: _____ Second: _____ Vote: _____

3. Assistant Varsity Track Coaches

It is the recommendation of the Administration for the Board to approve the following Assistant Varsity Track Coaches and paid a stipend of \$2,500, pending the receipt of all proper paperwork.

- A. Linell Robinson
- B. Lisa Antuono
- C. Joe Canciello

Motion: _____ Second: _____ Vote: _____

4. Jr. High Baseball Head Coach

It is the recommendation of the Administration for the Board to approve Mr. Mark Stanley as the Head Jr. High Baseball Coach at a stipend of \$2,325, effective February 21, 2024.

Motion: _____ Second: _____ Vote: _____

5. Jr. High Assistant Baseball Coach

It is the recommendation of the Administration for the Board to approve Mr. Matthew Stanley as the Assistant Jr. High Baseball Coach at a stipend of \$2,325, effective February 21, 2024, pending receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

6. Hire Paraprofessional

It is the recommendation of the Administration for the board to hire Ms. Rachel Santypal as a paraprofessional pending receipt of all proper paperwork and made effective January 17, 2024.

Motion: _____ Second: _____ Vote: _____

IX. New Business

X. Adjourn

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: _____ Second: _____ Vote: _____