

## Union Area School District

2106 Camden Avenue  
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting  
Date: November 16, 2022  
Location: MS/HS Library

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___ Dr. M. Hink, President	___ Mr. R. Mrozek	___ Dr. M. Ross
___ Mr. J. Pacella	___ Ms. V. Peoples	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. E. Sylvester	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. A. Biondi	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

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### AGENDA

#### I. Call to Order

#### II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss contract negotiations and personnel for the purpose of hiring and resignations.

#### III. Pledge of Allegiance

#### IV. Public Comment on Agenda Items

#### V. Informational Items

- A. PSBA Recognition – Arin Biondi (12 years)
- B. Building & Grounds Update –Roofing Project
- C. Trees in front of buildings
- D. Board Policy 202 and 202.1 Non Resident Students
- E. Financial Update – AFR Completed

#### VI. Operations

##### 1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meetings on October 19, 2022 as presented.
- B. Approve the Purchase Order List from October 19, 2022 through November 14, 2022 in the amount of \$53,466.33.
- C. Approve the checklist from October 20, 2022 through September 16, 2022 in the amount of \$376,745.19.
- D. Approve the Financial and Treasurers Report Dated October 31, 2022 as presented.
- E. Approve the Cafeteria Invoice dated November 17, 2022 in the amount of \$37,713.10
- F. Approve the October 31, 2022 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_

2. Homestead/Farmstead Invitation Letter

It is the recommendation of the Superintendent for the Board to approve Infocon Corporation to mail out the 2023 Homestead/Farmstead Application as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. 2022-23 Joint Purchasing Agreement

It is the recommendation of the Administration for the Board to approve the 2022-23 Joint Purchasing Agreement with the Midwestern Intermediate Unit IV for the 2023-24 school year at a cost of 3.9% of total purchased.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. 2022-2023 Winter Varsity Sports Ticket Prices

It is the recommendation of the Administration for the Board to approve the 2022-2023 Winter Varsity Sports Ticket Prices as presented (No Increase).

**Boys Basketball**

- \$5.00 Adult Tickets
- \$2.00 Student Tickets (**student tickets are pre-sale only/all tickets at the gate are \$5.00**)
- \$28.00 Season Pass (**\$1.00 off per game/7 home games**)

**Girls Basketball**

- \$5.00 Adult Tickets
- \$2.00 Student Tickets (**student tickets are sold at the door**)
- \$28.00 Season Pass (**\$1.00 off per game/7 home games**)

**\*Senior Citizens (65 and over) are free**

**\*\*no charge for junior high/middle school sports**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. Special Education Transportation Agreement

It is the recommendation of the Superintendent for the Board to approve the special education transportation agreement with Mr. & Mrs. Brian Sikora, effective November 16, 2022, as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. Reorganization Meeting

A motion is requested for the Board to set the reorganization meeting on December 7, 2022 at 6:00 PM in the MS/HS Board Room prior to the regular scheduled board meeting set and advertised.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

## **VII. Personnel Agenda Items**

### **1. Resignation of MS/HS Attendance Secretary**

It is the recommendation of the Superintendent for the Board to accept the resignation Donna Borowski from Middle/High School Attendance Secretary effective January 4, 2023.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **2. Resignation of Assistant Girls Basketball Coach**

It is the recommendation of the Administration for the Board to approve the resignation of Ms. Tynesha Lomax as Assistant Girls Basketball Coach, effective November 16, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **3. Resignation of 8<sup>th</sup> Grade Boys Basketball Coach**

It is the recommendation of the Administration for the Board to approve the resignation of Mr. Dave Prestopine as 8<sup>th</sup> Grade Boys Basketball Coach, effective November 16, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **4. Resignation of 7<sup>th</sup> Grade Boys Basketball Coach**

It is the recommendation of the Administration for the Board to approve the resignation of Mr. Constatin Padure as 7<sup>TH</sup> Grade Boys Basketball Coach, effective November 16, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **5. 8<sup>th</sup> Grade Boys Basketball Coach**

It is the recommendation of the Administration for the Board to approve Mr. Robert Natale as the 8<sup>TH</sup> Grade Boys Basketball Coach at a stipend of \$2,325.00, effective November 16, 2022, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **6. 7<sup>th</sup> Grade Boys Basketball Coach**

It is the recommendation of the Administration for the Board to approve Mr. Linnell Robinson as the 7<sup>TH</sup> Grade Boys Basketball Coach at a stipend of \$2,325.00, effective November 16, 2022, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

### **7. Volunteer 7<sup>TH</sup> Grade Boys Basketball Coach**

It is the recommendation of the Administration for the Board to approve Mr. Jordan Klingensmith as a Volunteer 7<sup>th</sup> Grade Boys Basketball Coach, effective November 16, 2022, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

8. Volunteer 8<sup>TH</sup> Grade Boys Basketball Coach

It is the recommendation of the Administration for the Board to approve Mr. Anthony Stanley as a Volunteer 8<sup>th</sup> Grade Boys Basketball Coach, effective November 16, 2022, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. Resignation of Substitute Custodian

It is the recommendation of the Administration for the Board to approve the resignation of Ms. Anita Pagley from substitute custodian, effective October 27, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. FMLA Leave

It is the recommendation of the Administration for the Board to approve the FMLA request for Mrs. Kelly Cypher, effective January 11, 2023 for the full 12 weeks leave.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

11. Robotics Advisor

It is the recommendation of the Administration to approve Mr. Tom Medved as the Robotics Advisor at a stipend of \$1,500, effective November 16, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

12. Substitute Bus Monitor

It is the recommendation of the Administration for the Board to approve Ms. Karen Borio as a substitute bus monitor, effective November 16, 2022 pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**VIII. New Business**

**IX. Adjourn**

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_