

Union Area School District

2106 Camden Avenue
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting
Date: July 20, 2022
Location: MS/HS Board Room

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| ___ Dr. M. Hink, President | ___ Mr. D. Friend | ___ Dr. M. Ross |
| ___ Mr. J. Pacella | ___ Mr. R. Mrozek | ___ Dr. S. O'Donnell |
| ___ Ms. D. Allebach | ___ Ms. E. Sylvester | ___ Ms. L. O'Neill |
| ___ Mr. J. Bertolino | | ___ Mr. R. Nogay |
| ___ Mr. A. Biondi | ___ Ms. S. Laverty | ___ Media |
| ___ Ms. R. Exposito | ___ L.M. Perrotta, Esq. | ___ Student Council |

AGENDA

I. Call to Order

II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel for the purpose of hiring, retirement, and contract language.

III. Pledge of Allegiance

IV. Public Comment on Agenda Items

V. Informational Items

1. Health & Safety Plan

VI. Operations

1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the Purchase Order List from July 1, 2022 through July 19, 2022 in the amount of \$703,681.71.
- B. Approve the checklist from June 16, 2022 through July 20, 2022 in the amount of \$470,225.00.
- C. Approve the Treasurer's and Financial Report dated June 30, 2022.
- D. Approve the June 30, 2021 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.
- E. Approve the Cafeteria Invoice dated July 12, 2022 in the amount of \$10,390.40.

Motion: _____ Second: _____ Vote: _____

2. Comprehensive Plan Public Display

It is the recommendation of the Superintendent for the Board to place the 2022 District Comprehensive Plan on Public Display and to be formally adopted on August 20, 2022.

Motion: _____ Second: _____ Vote: _____

3. LERTA Application

It is the recommendation of the Administration for the Board to approve the LERTA application made by Ms. Lisa Dudash for 1930 McCracken Drive, New Castle, PA 16101 in the amount of \$118,000 building value, pending the Lawrence County Assessment.

Motion: _____ Second: _____ Vote: _____

VII. Personnel Agenda Items

1. Contracted Long-Term Substitute through Kelly Services – High School English

It is the recommendation for the Board to approve _____ as the High School English long term substitute through Kelly Services, Inc. and paid \$100 per day for the first 45 days and step 1 daily rate for the remaining school year as per the Kelly Service Agreement.

Motion: _____ Second: _____ Vote: _____

2. Contracted Long-Term Substitute through Kelly Services – High School English/ Social Studies

It is the recommendation for the Board to approve _____ as the High School English and Social Studies long term substitute through Kelly Services, Inc. and paid \$100 per day for the first 45 days and step 1 daily rate for the remaining school year as per the Kelly Service Agreement.

Motion: _____ Second: _____ Vote: _____

3. Contracted Long-Term Substitute through Kelly Services – 6TH Grade

It is the recommendation for the Board to approve _____ as the 6th Grade long term substitute through Kelly Services, Inc. and paid \$100 per day for the first 45 days and step 1 daily rate for the remaining school year as per the Kelly Service Agreement.

Motion: _____ Second: _____ Vote: _____

4. Contracted Long-Term Substitute through Kelly Services – Special Education

It is the recommendation for the Board to approve _____ as a Special Education long term substitute through Kelly Services, Inc. and paid on step 1 daily rate for the as per the Kelly Service Agreement.

Motion: _____ Second: _____ Vote: _____

5. Contracted Building Substitutes (2022-23 School year)

It is the recommendation of the Administration for the Board to approve the following building substitute for the 2022-23 school year through Kelly Services and paid \$100 per day:

- a. Vanessa White
- b. Morgan Stuart

Motion: _____ Second: _____ Vote: _____

6. Elementary Paraprofessional Teacher – Ashley Ahern

It is the recommendation of the Administration for the board to hire Ashley Ahern as an elementary special education paraprofessional in accordance with the UAESP contract, effective August 22, 2022, pending receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

7. Substitute Bus Driver – Ken Cassella

It is the recommendation of the Administration to place Mr. Ken Cassella on the substitute bus driver list for the 2022-23 school year, pending receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

8. Resignation of Part-Time Math Teacher – Andrew Carson

It is the recommendation of the Administration for the Board to accept the resignation of Mr. Andrew Carson from Part-Time Math Teacher, effective June 21, 2022.

Motion: _____ Second: _____ Vote: _____

9. Athletic Trainer Contract 2022-2023

It is the recommendation of the Superintendent for the Board to approve the 2022-23 Athletic Trainer Contract as presented.

Motion: _____ Second: _____ Vote: _____

10. Building & Grounds Supervisor Contract

It is the recommendation of the Superintendent for the Board to approve the Building & Grounds Supervisor Contract as presented and made effective July 1, 2022.

Motion: _____ Second: _____ Vote: _____

11. Cross Country Head Coach – Anne McGowan

It is the recommendation of the Administration for the Board to hire Ms. Anne McGowan as the Head Cross Country Coach, effective July 1, 2022 at a stipend of \$3,550.

Motion: _____ Second: _____ Vote: _____

12. Memorandum of Understanding with UAEA – Dom Stoner

It is the recommendation of the Superintendent for the Board to renew the memorandum of understanding for Mr. Dom Stoner for the 2022-23 school year as presented.

Motion: _____ Second: _____ Vote: _____

13. Social Worker Contract (ESSERS Grant)

It is the recommendation of the Superintendent for the Board to approve the Social Worker Contract and to be paid using ESSERS Funds as presented for the 2022-23, and 2023-24 school year.

Motion: _____ Second: _____ Vote: _____

14. Substitute Security Pay

It is the recommendation of the Superintendent for the Board to approve the following pay rates for Substitute Security for the 2022-2023 school year.

- Act 235 certified \$20.00 per hour
- Act 120 certified \$28.00 per hour

Motion: _____ Second: _____ Vote: _____

15. The U Spirit Squad Coordinator Job Description

It is the recommendation of the Superintendent for the Board to approve the job description for the U Spirit Squad Coordinator at a stipend of \$_____, effective July 1, 2022.

Motion: _____ Second: _____ Vote: _____

VIII. New Business

IX. Adjourn

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: _____ Second: _____ Vote: _____