

**Union Area School District**  
2106 Camden Avenue  
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting  
Date: March 22, 2022  
Location: MS/HS Board Room

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___ Dr. M. Hink	___ Mr. R. Mrozek	___ Dr. M. Ross
___ Mr. J. Pacella	___ Ms. V. Pavelko	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. E. Sylvester	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. A. Biondi	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

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**AGENDA**

**I. Call to Order**

**II. 6:30 Executive Session**

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel for the purpose of hiring and resignations, contract language and wording, negotiations, confidential student matter, and possible legal matter.

**III. Pledge of Allegiance**

**IV. Public Comment on Agenda Items**

**V. Pride & Promise Award – Union Bocce Team**

**VI. Eckles Architecture Update on Paving**

**VII. Informational Items**

A. COVID-19 Update

**VIII. Operations**

**1. Approval of Consent Agenda Items**

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting held on February 16, 2022.
- B. Approve the Financial Report and Treasurer's Report dated February 28, 2022.
- C. Approve the Purchase Order List from February 15, 2021 through March 18, 2022 in the amount of \$69,548.61.
- D. Approve the checklist from February 17, 2022 to March 22, 2022 in the amount of \$381,609.77.
- E. Approve the February 28, 2022 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.

F. Approve the Cafeteria Invoice dated March 7, 2022 in the amount of \$34,034.78.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Bid Repository

It is the recommendation of the Administration for the Board to approve the Bid Repositories as presented from the Lawrence County Assessment Office.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Facilities Request – Pyrotecnico

It is the recommendation of the Superintendent for the Board to approve the use of facility request made by Pyrotecnico for the MS/HS Cafeteria and Auditorium on April 9, 2022 from 7:00 AM to 5:00 PM, for the purpose of training. The fee for the request will be \$350.00 plus any custodial fee, as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Public Display of Textbook – World History

It is the recommendation of the Administration for the Board to approve the public display McGraw Hill-World History and Geography (copyright 2018), as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. Course Creation of Broadcast Communications

It is the recommendation of the Administration for the Board to approve the course creation of Broadcast Communication for the 2022-2023 school year as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. Course Creation of SAT Prep

It is the recommendation of the Administration for the Board to approve the course creation of SAT Prep for the 2022-2023 school year as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

7. Midwestern Intermediate Unit IV Operating Budget Resolution

It is the recommendation of the Superintendent for the Board to approve the Midwestern Intermediate Unit IV 2022-2023 Operating Budget in the amount of \$3,354,178 (\$89,334 decrease from prior year).

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

8. Early College Pioneers Program

It is the recommendation of the Administration for the Board to approve the Early College Pioneers Program with BC3 as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. Marching Band Refund

It is the recommendation of the Superintendent for the Board to approve the refund of expenditure for the Marching Band in the amount of \$1,296.74.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. Facility Request

It is the recommendation of the Administration for the Board to approve the facility request for the Middle/High School, made by Mr. Joseph Canciello for the purposes of an E-Sports Tournament on April 1, 2022 from 6:00 PM to 10:00 PM. All fees have been waived.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

11. 2022-2023 Federal Programs Consortium Agreement

It is the recommendation of the Administration for the Board to approve the 2022-2023 Federal Programs Consortium Agreement with the Midwestern Intermediate Unit IV as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

12. Contracted Transportation Agreement

It is the recommendation of the Superintendent for the Board to approve the contracted transportation with New Castle Area S.D. for \$50.00 per day per child as presented and effective retroactively to January 31, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

13. Request for Proposals for District Paving through Eckles and HFL

It is the recommendation of the Superintendent for the Board to approve Eckles and HFL to prepare the Request for Proposals for the Paving Project as presented and to advertise for bids for the 2022-23 school year.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**IX. Personnel Agenda Items**

1. Resignation of Physical Education Teacher – Diane Vetica

It is the recommendation of the Superintendent for the Board to approve the resignation of Mrs. Diane Vetica from Physical Education Teacher, effective June 6, 2022, for the purposes of retirement.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Resignation of Varsity Cross Country Coach – Diane Vetica

It is the recommendation of the Administration for the Board to accept the resignation of Mrs. Diane Vetica as Varsity Cross Country Coach, effective March 16, 2022, for purposes of retirement.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Resignation of Head Varsity Football Coach – Stacy Robinson

It is the recommendation of the Administration for the Board to approve the resignation of Mr. Stacy Robinson as Head Varsity Football Coach, effective March 8, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Resignation of Athletic Director – Stacy Robinson

It is the recommendation of the Administration for the Board to accept the resignation of Mr. Stacy Robinson from Athletic Director, effective June 30, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. Resignation of Van Driver – Robert Palmer

It is the recommendation of the Superintendent for the Board to accept the resignation of Mr. Robert Palmer from Van driver, effective April 14, 2022, for purposes of retirement.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. Resignation of Custodian – Cynthia Reeves

It is the recommendation of the Administration for the Board to accept the resignation of Ms. Cynthia Reeves from Elementary Custodian, effective March 18, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

7. Resignation of Robotics Advisor

It is the recommendation of the Administration for the Board to accept the resignation of Mr. John Westcott from Robotics Advisor, effective March 16, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

8. Substitute Bus Monitor – Melba Vesco

It is the recommendation of the Administration for the Board to approve Ms. Melba Vesco to be placed on the substitute bus monitor list for the 2021-22 school year. All clearness have been received.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. Separation Agreement

It is the recommendation of the Superintendent for the Board to approve the Separation Agreement for the Buildings and Grounds Supervisor as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. Substitute Van Driver

It is the recommendation of the Administration for the Board to approve Mr. Michael Annarella as a substitute van driver for the 2021-22 school year, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

11. Substitute Van Driver

It is the recommendation of the Administration for the Board to approve Mr. Robert Hardy as a substitute van driver for the 2021-22 school year, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

12. Substitute Teacher – Madison Dickson

It is the recommendation of the Administration for the Board to approve Ms. Madison Dickson to be placed on the Substitute Teacher List for the 2021-22 school year, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

13. Union Area School District Bus and Van Drivers Agreement

It is the recommendation of the Superintendent for the Board to approve the UASD Bus & Van Driver Agreement, effective retroactively July 1, 2021 through June 30, 2025, as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

14. Resignation of Head Golf Coach – Ryan King

It is the recommendation of the Administration for the Board to accept the resignation of Mr. Ryan King as Head Golf Coach, effective March 22, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**X. Student Affairs**

1. Elementary Field Trips

It is the recommendation of the Administration for the Board to approve the following Elementary Spring 2022 Field Trips as follows:

Kindergarten - May 13, 2022 - Living Treasures & Scotland Meadows Park

1<sup>st</sup> grade – May 27, 2022 – Deer Park and Pymatuning State Park

2<sup>nd</sup> Grade – May 19, 2022 – Pittsburgh Zoo

3<sup>rd</sup> grade - May 17, 2022 - Pittsburgh Zoo

4<sup>th</sup> grade - final date not secured - Camelot Lanes & Dairy Queen

5<sup>th</sup> grade - May 25, 2022 - PNC Park

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Expulsion

A Motion is requested to (approve/deny) the expulsion of T.F. pursuant to the Adjudication and Disposition.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Expulsion

A Motion is requested to (approve/deny) the expulsion of E.A. pursuant to the Adjudication and Disposition.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**XI. New Business**

**XII. Adjourn**

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_