

## Union Area School District

2106 Camden Avenue  
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting  
Date: February 16, 2022  
Location: MS/HS Library

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___ Dr. M. Hink	___ Ms. V. Pavelko	___ Dr. M. Ross
___ Mr. J. Pacella	___ Mr. R. Mrozek	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. E. Sylvester	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. A. Biondi	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

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### AGENDA

#### I. Call to Order

#### II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss personnel, contract negotiations, and legal matter.

#### III. Roll Call of the Board of Directors

#### IV. Pledge of Allegiance

#### V. Public Comment on Agenda Items

#### VI. Informational Items

1. Eckles Architecture Update
2. PSBA Presentation
3. COVID-19 Update
4. Set Budget Meetings

#### VII. Operations

##### 1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting on January 19, 2021 as presented.
- B. Approve the January 2022 Financial & Treasurer's Report as presented.
- C. Approve the Purchase Order List from January 19, 2022 through February 15, 2022 in the amount of \$30,833.73.
- D. Approve the checklist from January 20, 2022 through February 16, 2022 in the amount of \$349,066.24.
- E. Approve the January 31, 2021 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.
- F. Approve the Cafeteria Invoice dated February 5, 2022 in the amount of \$34,738.59.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_

2. Exonerations

A motion is requested for the Board to approve the attached exonerations from the Lawrence County Assessment Office.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. 2022-2023 School Calendar

It is the recommendation of the Superintendent for the Board to approve the 2022-2023 School Calendar as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Geotechnical Proposal

It is the recommendation of the Superintendent to approve the Geotechnical Proposal for Drilling, Sampling, and Engineering not to exceed \$7,844.80.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. Request for Proposal – Food Service Management Company

It is the recommendation of the Administration for the Board to approve the Business Manager to advertise and seek request for proposals for the Food Service Management Company as required by PDE and the PA Department of Food and Nutrition.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**VIII. Personnel Agenda Items**

1. Resignation of Biology Teacher

It is the recommendation of the Superintendent for the Board to approve the resignation of Carolyn Bleggi for the purpose of retirement from the position of Biology Teacher, effective June 6, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Tutor

It is the recommendation of the Administration for the Board to approve Mr. Adam Gallup as an after school tutor at \$20.00 per hour, pending the receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Volunteer Assistant Baseball Coach

It is the recommendation of the Administration for the Board to Mr. Joshua Grimes as a Volunteer Assistant Baseball Coach, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Volunteer Assistant Baseball Coach

It is the recommendation of the Administration for the Board to Mr. Miguel Joseph as a Volunteer Assistant Baseball Coach, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. Volunteer Assistant Baseball Coach

It is the recommendation of the Administration for the Board to Mr. Nate Meeks as a Volunteer Assistant Baseball Coach, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. Volunteer Assistant Baseball Coach

It is the recommendation of the Administration for the Board to Mr. Nick Jacobs as a Volunteer Assistant Baseball Coach, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

7. Volunteer Assistant Baseball Coach

It is the recommendation of the Administration for the Board to Mr. Jake Vitale as a Volunteer Assistant Baseball Coach, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

8. Substitute Nurse

It is the recommendation of the Administration for the Board to place Mrs. Christine Ippolito on the substitute nurse list for the 2021-22 school year, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. Substitute Nurse

It is the recommendation of the Administration for the Board to place Mrs. Stephanie Morar on the substitute nurse list for the 2021-22 school year, pending receipt of all proper paperwork.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. FMLA

It is the recommendation of the Administration for the Board to approve the FMLA for Mrs. Kati Colteryahn, effective March 8, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

11. FMLA

It is the recommendation of the Administration for the Board to approve the FMLA for Kylene Gordon, effective March 7, 2022.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**IX.     New Business**

**X.     Adjourn**

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_