

Union Area School District

2106 Camden Avenue
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting
Date: December 8, 2021
Location: MS/HS Auditorium

___ Dr. M. Hink	___ Ms. V. Pavelko	___ Dr. M. Ross
___ Mr. J. Pacella	___ Mr. R. Mrozek	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. E. Sylvester	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. A. Biondi	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

AGENDA

I. Call to Order

II. 6:45 Executive Session

The Union Area School Board met in Executive Session at 6:45 PM to discuss personnel, contract negotiations, and school safety.

III. Roll Call of the Board of Directors

IV. Pledge of Allegiance

V. Public Comment on Agenda Items

VI. Informational Items

1. COVID-19 Update
2. LCCTC Update

VII. Operations

1. Approval of Consent Agenda Items

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meetings on November 17, 2021 as presented.
- B. Approve the November 2021 Financial & Treasurer's Report as presented.
- C. Approve the Purchase Order List from November 17, 2021 through December 6, 2021 in the amount of \$12,545.19.
- D. Approve the checklist from November 18, 2021 through December 8, 2021 in the amount of \$304,162.21.
- E. Approve the November 30, 2021 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.

Motion: _____

Second: _____

Vote: _____

2. Exonerations

A motion is requested for the Board to approve the attached exonerations from the Lawrence County Assessment Office.

Motion: _____ Second: _____ Vote: _____

3. Health & Safety Plan Addendum

A motion is requested for the Board to approve the addendum to the 2021-22 Health & Safety Plan as attached.

Motion: _____ Second: _____ Vote: _____

4. MS/HS Student Handbook Addendum

It is the recommendation of the Administration for the Board to approve the addendum and revision to the MS/HS Handbook, effective December 8, 2021.

Motion: _____ Second: _____ Vote: _____

5. MOU with Union Township Supervisors

It is the recommendation of the Superintendent for the Board to approve the Memorandum of Understanding with the Union Township Supervisors regarding the School Resource Officers as attached, effective December 8, 2021.

Motion: _____ Second: _____ Vote: _____

6. Student Tuition to Mohawk

It is the recommendation of the Superintendent for the Board to approve student ID #156518 to attend Mohawk Area School District for the Vocational Agriculture Program as per the attached agreement until graduation.

Motion: _____ Second: _____ Vote: _____

VIII. Personnel Agenda Items

1. Resignation of Bus Driver - Dorene LaRitz

It is the recommendation of the Superintendent for the Board to accept the resignation for the purpose of retirement of Mrs. Dorene LaRitz from School Bus Driver, effective December 6, 2021.

Motion: _____ Second: _____ Vote: _____

2. Assistant Bocce Coach- Nicolle Benincase

It is the recommendation of the Administration for the Board to hire Ms. Nicolle Benincase as the Assistant Bocce Coach and paid a stipend of \$500 for the 2021-2022 school year, effective December 8, 2021.

Motion: _____ Second: _____ Vote: _____

3. Volunteer Boys Basketball Coach – Anthony Stanley

It is the recommendation of the Administration for the Board to approve Mr. Anthony Stanley as a Volunteer Boys Basketball Coach, effective December 8, 2021 and pending the receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

4. Marching Band Trip Volunteer Chaperones

It is the recommendation of the Superintendent for the Board to approve the Marching Band Trip Volunteer Chaperones as attached and pending receipt of all proper paperwork.

Motion: _____ Second: _____ Vote: _____

IX. Student Affairs

1. Entrepreneurship Club

It is the recommendation of the Administration for the Board to create Entrepreneurship Club as a student activity, effective December 8, 2021.

Motion: _____ Second: _____ Vote: _____

2. Musical Transfer

It is the recommendation of the Superintendent for the Board to permit a budget transfer of an additional \$3,700 for the MS/HS Musical.

Motion: _____ Second: _____ Vote: _____

X. New Business

XI. Adjourn

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: _____ Second: _____ Vote: _____