Union Area School District

2106 Camden Avenue New Castle, Pennsylvania 16101

Purpose:Regular Stated Monthly Board MeetingDate:May 19, 2021Location:Google Hang-Out Online Conferencing & MS/HS Board Room

Dr. M. Hink Mr. J. Pacella	Mr. D. Friend Mr. R. Mrozek	Dr. M. Ross Dr. S. O'Donnell
Ms. D. Allebach	Ms. E. Sylvester	Ms. L. O'Neill
Mr. J. Bertolino		Mr. R. Nogay
Mr. A. Biondi	Ms. S. Laverty	Media
Ms. R. Exposito	L.M. Perrotta, Esq.	Student Council
AGENDA		

I. Call to Order

II. 6:30 Executive Session

The Union Area School Board met in Executive Session at 6:30 PM to discuss legal contract language and personnel for the purpose of hiring and contract language.

- III. <u>Pledge of Allegiance</u>
- IV. Public Comment on Agenda Items

V. Informational Items

- 1. COVID-19 Update
- 2. Commencement
- 3. Budget Update
- 4. Summer Feeding Program

VI. <u>Operations</u>

1. <u>Approval of Consent Agenda Items</u>

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting held on April 21, 2021.
- B. Approve the Financial Report and Treasurer's Report dated April 30, 2021.
- C. Approve the Purchase Order List from April 20, 2021 through May 13, 2021 in the amount of \$84,061.82
- D. Approve the checklist from April 22, 2021 through May 19, 2021 in the amount of \$397,005.46.
- E. Approve the April 30, 2021 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.
- F. Approve the Cafeteria Invoice dated May 10, 2021 in the amount of \$29,867.81.

Motion: _____

Second: _____

Vote: _____

2.	Proposed 2021-2	<u>022 General Fund Budget – Public Dis</u>	<u>splay</u>
		-	rd adopt the Proposed Final Budget for the
	-		in the office of the Superintendent for the
			le, as amended, that the proposed and/or
			1 and that the millage for the Union Area
		-	e 2016) for the 2021-22 fiscal year. The
	proposed budget i	is \$	
	Motion:	Second:	Vote:
3.	Homestead/Farm	istead Resolution	
	It is the recomme	endation of the Superintendent for the	Board to approve the 2021-2022
	Homestead/Farm	nstead Resolution (Property Tax Redu	ction), as presented.
	Motion	Second	Vote
4.	-	Resolution for the 2021-22 Fiscal Yea	
	-		hange, the following resolutions imposing
	the following taxe	es for the 2021-22 fiscal year:	
			the district over 18 years of age under the
	-	ection 679, PA School Code, as amende	
	B. A tax of 1% or of Act 511.	i wage and net profits earned by every	resident of the district under the authority
	C. A Per Capita T		f the district over 18 years of age under the
	authority of A		1 11. · . 1
			ed and levied on each individual engaged in Area School District, under the authority of
	Act 511.	thin the corporate mints of the orion h	Area school District, under the authority of
		n all transfers of real estate under the a	uthority of Act 511.
	Motion:	Second:	Vote:
5	Name Depository	y for the Cafeteria Fund High School A	ctivities, Athletic, and Letterman's Club
5.			onwealth Bank of PA, Union Township
	-	tory for the funds of the Cafeteria, High	-
	-	account for the 2021-2022 fiscal year.	
	Motion:	Second:	Vote:
6.	Name Depositorv	<u>« & Treasurer for the General Fund an</u>	d Payroll Account
			mmonwealth Bank as the depository and
	-		nts of the Union Area School District for the
	2021-2022 fiscal y	-	
	Motion:	Second:	Vote:

A motion is requested for the Board to approve Attorney Louis Perrotta to serve as the Union Area School District Solicitor for the 2021-2022 fiscal year at a rate of \$_____ per hour and no retainer (no increase from prior year).

	Motion:	Second:	Vote:
8.		<u>n Agreement</u> lation of the Superintendent for the Boa n and Union Area School District for	
	Motion:	Second:	Vote:
9.	and updated curric through June 23, 20	lation of the Superintendent for the Boa culum on public display in the Super 021 at which time the Board will adopt t	intendent Office from May 20, 2021
		Iistory Ancient Civilizations 6-8 er: Houghton Mifflin Harcourt ht 2019	
	Motion:	Second:	Vote:
10		dation of the Superintendent for the Bo proposals and advertise for the district	
	Motion:	Second:	Vote:
11.	to seek request for	dation of the Superintendent for the Bo proposals and advertise for 1 New Scho l year. It is further recommend to a	ool Bus and 1 New 9 passenger van for
	Motion:	Second:	Vote:
12		<u>Budget</u> ndation of the Superintendent for th Career and Technical Center's Budge	

Motion: ______ Second: _____

Vote: _____

13. June 2021 Meeting Date Change

A motion is requested for the Board to change the June Board meeting from June 16, 2021 to June 23, 2021 at 7:00 PM.

Motion:	Second:	Vote:

VII. <u>Personnel Agenda Items</u>

1. Summer Enrichment Staffing

It is the recommendation of the Superintendent for the Board to approve the following individuals to be hired for Summer Enrichment Classes and paid \$30.00 per hour pending the receipt of all proper paperwork. The District is utilizing funds from ESSERSIII Grant to fund this program.

Motion: _____

Second: _____ Vote: _____

2. <u>2021 Summer Custodians</u>

It is the recommendation of the Administration for the Board to approve the following summer custodians and paid in accordance with the Local Laborers #964 Agreement, effective June 7, 2021.

- a. Chad Angiolelli
- b. Anthony Nativio
- c. Dave DeFiore (part time)
- d. Ed Krzysik (part time)
- e. Heather Brennaman
- f. Cindy Reeves
- g. Raymond Jacobs
- h. Tony Croak
- i. Chuck Holtgraver
- j. Amy Carr
- k. Jackson Miller
- l. Laurie McCullough
- m. Rebecca Black
- n. Alyssa Toy
- o. Stefanie Toy
- p. Michelle Kassi

Motion:	Second:	Vote:

3. FMLA/Short Term Leave

It is the recommendation of the Superintendent for the Board to approve the FMLA leave for Mrs. Alicia Chaney beginning August 23, 2021 through November 15, 2021 and followed by a short term leave beginning November 16, 2021 through June 3, 2022.

Motion Second Vote	Motion:	Second:	Vote:
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VIII. <u>New Business</u>

IX. <u>Adjourn</u>

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: _____