

**Union Area School District**  
2106 Camden Avenue  
New Castle, Pennsylvania 16101

Purpose: Regular Stated Monthly Board Meeting  
Date: April 21, 2021  
Location: MS/HS Board Room

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___ Dr. M. Hink	___ Mr. R. Mrozek	___ Dr. M. Ross
___ Mr. J. Pacella	___ Mr. D. Friend	___ Dr. S. O'Donnell
___ Ms. D. Allebach	___ Ms. E. Sylvester	___ Ms. L. O'Neill
___ Mr. J. Bertolino		___ Mr. R. Nogay
___ Mr. A. Biondi	___ Ms. S. Laverty	___ Media
___ Ms. R. Exposito	___ L.M. Perrotta, Esq.	___ Student Council

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**AGENDA**

**I. Call to Order**

**II. 5:30 Executive Session**

The Union Area School Board met in Executive Session at 5:30 PM to discuss confidential student matter, real estate, and personnel for the purpose of hiring and contract language.

**III. Pledge of Allegiance**

**IV. Public Comment on Agenda Items**

**V. Informational Items**

- A. COVID-19 Update
- B. Budget Update
- C. Budget-June 23, 2021 to follow Act 1 timeline.
- D. NSLP – Cafeteria Budget Presentation by Nutrition
- E. PSBA Renewal
- F. MIUIV Election for Board Members
- G. Commencement

**VI. Operations**

**1. Approval of Consent Agenda Items**

A motion is requested for the Board to approve the following consent operational agenda items as listed:

- A. Approve the minutes of the Regular Meeting held on March 17, 2021.
- B. Approve the Financial Report and Treasurer's Report dated March 31, 2021.
- C. Approve the Purchase Order List from March 16, 2021 through April 19, 2021 in the amount of \$126,627.09
- D. Approve the checklist from March 18, 2021 to April 21, 2021 in the amount of \$410,865.18.

- E. Approve the March 31, 2021 High School Financials Reports for the Athletic Fund, Letterman's Fund, and Student Activities as presented.
- F. Approve the Cafeteria Invoice dated April 7, 2021 in the amount of \$30,342.35.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Exonerations

It is the recommendation of the Administration for the Board to approve the exonerations as presented from the Lawrence County Assessment Office.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. 2021-2022 Cafeteria Budget

It is the recommendation of the Administration for the Board to approve the 2021-2022 Cafeteria Budget as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Contracted Transportation

It is the recommendation of the Administration for the Board to approve the contracted transportation with Mr. & Mrs. Sikora as presented and effective April 21, 2021.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**VII. Personnel Agenda Items**

1. Time off without Pay – Bob Palmer

It is the recommendation of the Superintendent for the Board to approve the time off without pay request made by Bob Palmer, starting May 17, 2021 through the end of the school year as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. MS/HS Art Teacher Resignation

It is the recommendation of the Superintendent for the Board to approve the resignation of Mrs. Cynthia Naples from Middle/High School Art Teacher, effective June 3, 2021.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Superintendent Evaluation

A motion is requested for the Board to approve the Superintendent Evaluation as presented.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. Paraprofessional Resignation

It is the recommendation of the Administration for the Board to accept the resignation of Mrs. Debra Arena, effective June 3, 2021.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_

**VIII. New Business**

**IX. Adjourn**

A motion is requested to adjourn the Regular Meeting of the Union Area School Board.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Vote: \_\_\_\_\_